

National Preacher, Vol. II, pp. 11-12. The Theological Institution at *Andover* means whatever can change the *Andover* it holy. - - - Regeneration and *Andover* of the creating and renewing *Andover*. He then assumes, without *Andover* some of us have now adopted *Andover* respecting regeneration; which *Andover* means of the gospel, *Andover* without *Andover*. The saving change is wrought, *Andover* the gospel in the use of that *Andover* seed of which sin has never died *Andover*.

which Mr. Sullivan has to ascer

timement to orthodox men. We
for attributing it to them as
too much of the change which
But it is certainly unhappy for
philosophical speculations have
been given for such a triumph
doctrines of grace. It is time
tude, whether, in attempting to
and intelligible, we are, or are
the truth and render it ration-
tified men.

AMERICAN SUNDAY
Our readers were informed
had resolved to establish a pe-

AMERICAN SUNDA

Our readers were informed that we had resolved to establish a school practicable, throughout the Valley, in two years. They will see that the General Assembly has committed to us, throughout their boroughs, that the subject excited much interest, and that the first meetings were more animating and effective than the 31st of May, 1840. The assembly and other friends of the cause, M'Dowell, of Charleston, and a man of a committee previously mentioned, have not yet arrived.

which we have not room to
the meeting, a correspondence

This report was accepted and expressed in a few words the great object; both declaring with duty, they would most assiduously important work.

ceeding in interest, every day witnessed. It commenced

Dr. Cornelius, that 100 Sunday schools are being conducted in the space of two years. It is nearly an hour and a half, voluntary labor on the part of one to six months to promote respective neighborhoods. The purpose is to establish a Sunday school in each of the several counties in which he or more undertook a county by county work. Some of their combined efforts and in several counties. Some of the east of the mountains, in their own congregations, of neighborhoods. Several of them to their respective Presbyteries and their other pledges. The sessions of the General Assembly under the patronage from two to ten schools. American Home Missions, one of its managers. The

of this city pledged six millionaires, and to supply

missionary, and to supply
ed \$5,000 for his congrega-
Tennessee, made the gen-
Sunday school missionary
twenty schools, and give e-
in that region of the we-
each of the two years!

himself to raise \$5,000 for
for the church to which he

engaged to raise \$100 for each sum, from \$10 per acre. "A Yankee" subscribed. Several interesting and interesting, briefly, by the gentlemen. The meeting was concluded. It was emphatically reminded me of the

On the plan of taking

tion Society, on the 4th
tion Society is wide aw
fore us in a handsome
title page conspicuously
culate, and remember p
We wish it were in our
thousands more might r
relates the origin and pr
made by the parent soc
both in this country an
the advance is very gre

In his name, let us visit

enjoying the rich legacy of the birth day of our country of those who dare proclaim to the world, "all men are equal," let us not be guilty in permitting two men in bondage. For the South hold these slaves on the principal of their native land, and let us not deceive ourselves. Let us stand off, let us cease. Let repentance be the conscience of the nation. Let us breathe united our independence into the rulers, ministers and people, men and children," I

writing school of Mr.
ified ourselves by re-

kind, and that their education will be unustaken from gentlemen.

the advance is very great
not as a mere dream of

remove the slave population has abundant reason for this in half a century.

this in half a century.

graph.
 "The day of our na-
 that sacred day of rest
 who came to "bind up
 erty to the captives, an
 that are bound." He

enjoying the rich lega-
ting the birth day of o-

ory of those who dare proclaim to the world, "equal," let us not be guilty in permitting two men in bondage. For the South hold these men on the principal of their native land, and

“stand off, we are
cease. Let repentance

conscience of the nation breathe united strength to our independence, return to our rulers, ministers and people men and children,"

ing whom we have
France and encourage

NEW V
We take the libert

and Gentlemen will

kind, and that their education will be unustaken from gentlemen.

